

# PROGRAMS AND SERVICES DEPARTMENT EDUCATION AND COUNSELING PROGRAMS APPLICATION

## This application will be used to enroll you in the programs offered by our agency which include:

#### HOMEBUYER EDUCATION AND COUNSELING

A HUD Approved 8 hour Homebuyers Education Class to assist current and prospective Homebuyers with the necessary information to make educated decisions regarding the purchase of a home.

#### FINANCIAL EDUCATION

A workshop providing participants information on how to create a spending plan/budget, building & maintaining credit, paying down debts and creating savings goals.

#### RENTAL COUNSELING

A program designed to assist participants who want to become sustainable and knowledgeable renters in understanding the intake screening process, required deposits, credit report and alternative to credit report requirements, tenant and landlord responsibilities and fair housing.

## MORTGAGE DELINQUENCY & DEFAULT RESOLUTION COUNSELING

Housing counseling services to households struggling to pay their mortgage.

## CHECKLIST

(	Supportive documen	nts listed below	to be provided	with Application.	Submit all	documents	via our	web
ŗ	oortal/alternative opt	ion provided by	staff.					

- ☐ Application: Pages 2 thru 7
- ☐ Driver's License/Identification Card (Photo ID)
- ☐ Social Security Card
- ☐ Provide the most recent of the following (1 month)
  - ☐ Work Paystub
  - ☐ Checking and Savings Account Statements
  - ☐ Retirement and Investment Account Statements
  - ☐ Federal Tax Filing including all W2's and 1099's (1 Year)
- ☐ If Applicable:
  - ·Final Bankruptcy Discharge Papers
  - ·Final Foreclosure Notice
  - ·If you have seen a lender, bring your loan application (1003), Loan Cost Illustration (Good Faith Estimate) and pre-approval letter

## INSTRUCTIONS

Please complete your Application & attach your Supportive Documents as listed under Checklist. Then submit all documents via our web portal/alternative option provided by staff. Please note: We Cannot Accept Original Documents.

## **FEES**

Credit Report Fee: \$23.05 per person

Class/Workshop Fee: \$50

ALL FEES WAIVED AT THIS TIME

315 N. San Joaquin Street Stockton, CA 95202 (209) 466-6811 www.visionaryhomebuilders.org





## **APPLICANT INFORMATION**

First Name: Middle Name:	Last Name:	Gender: □ M □ F
Head of Household: $\square Yes \square$ No Social Security	#:	_ Driver's License/ID
#:		
Date of Birth:/ Age:	Mobile Phone: (	_)
Home Phone: ()Email: _		
Home Address:		
City: State: Zip code:		s the same? $\square$ Yes $\square$ No
Years living at current residence: Hou	sing Payment: \$	Household Size:
# Dependents: Ages:	Preferre	d Language:
<b>Employment &amp; Income Information: (2 Years)</b>		
Current Employer:	Position/	Title:
Essential Worker?   Yes   No Phone: ()		
Monthly Income: Gross: \$	Net: \$	
Previous Employer:		
Phone: () Hire Date:		
Monthly Income: Gross: \$	Net: \$	
Other Source of Income:		
Place an "x" in the □ next to the program you		
☐ Homebuyer Education & Counseling ☐ Final	ncial Capability/Education	☐ Rental Counseling
☐Mortgage Delinquency and Default Resolution	Counseling   Other:	
# Co-Applicants: Previous Client: \( \subseteq \text{Ye.} \)	s $\square$ No *If "Yes," what ser	vice was taken?
Referral Source: How did you hear about Visi	ionary Home Builders of C	alifornia Inc 2
☐ Friend/Relative ☐ Flyer/Sign ☐ Facebook/S	-	
☐ HUD/Government ☐ Non-Profit Agency ☐ L		
Government Monitoring and Reporting Demo		vewspaper     Naulo   Other
Race:  American Indian/Alaskan Native  Asia	•	an □ White
□ Native Hawaiian-Pacific Islander □ Hi		
Ethnicity (optional):   Cambodian  Chinese  I	•	•
Number in Household: Live in Rural Area:		
Head of Household:   Yes  No English Proficie		II.   Tes   No veterali.   Tes   No
Education:  College High School GED F	•	Othor
Household Annual Income: Current I		
Please check here   if you do not wish to furnish  Are your Biself of Was   No Are your Biself	·	
Are you Disabled?   Yes   No Are you a Disable   Are you a Disable	•	
Marital Status: ☐ Married ☐ Single ☐ Other		
-	First Generation Home Bu	iyer: ⊔ Yes ⊔ N0
SIGNATURES		
Applicant Signature:	Printed Name:	Date:
Co-Applicant Signature:	Printed Name:	Date:
Authorized Staff Signature:	Printed Name:	Date:





## **CO-APPLICANT INFORMATION** (IF APPLICABLE)

Relationship to Applicant:			
First Name: Middle Name:	Last Name	e:	Gender: □ M □ F
Head of Household: $\Box$ Yes $\Box$ No Social Security	#:	Driver	's License/ID
#:			
Date of Birth:/ Age:	Mobile Phone:	()	<del>-</del>
Home Phone: ()Email: _			
Home Address:			
City: State: Zip code:	Is your mailing	g address the san	ne? □ Yes □ No
Years living at current residence: House	sing Payment: \$		Household Size:
# Dependents: Ages:		Preferred Langua	age:
<b>Employment &amp; Income Information: (2 Years)</b>			
Current Employer:		Position/Title:	
Essential Worker?   Yes   No Phone: ()			
Monthly Income: Gross: \$	Net: \$		
Previous Employer:		_ Position/Title: _	
Phone: () Hire Date:	/////		
Monthly Income: Gross: \$	Net: \$		
Other Source of Income:	_ Monthly Amount	: \$	
Place an "x" in the $\hfill\Box$ next to the program you	seeking services	for:	
☐ Homebuyer Education & Counseling ☐ Finan	ncial Capability/Edu	cation 🗆 Renta	l Counseling
☐Mortgage Delinquency and Default Resolution	Counseling   Ot	her:	
# Co-Applicants: Previous Client:   Yes	s □ No *If "Yes," v	what service was	taken?
Referral Source: How did you hear about Vision	onary Home Build	ers of California	, Inc.?
$\hfill \square$ Friend/Relative $\hfill \square$ Flyer/Sign $\hfill \square$ Facebook/S	ocial media 🗆 W	ebsite 🗆 Walk-ii	n □Previous Client □ TV
$\ \square$ HUD/Government $\ \square$ Non-Profit Agency $\ \square$ Le	ender/Bank □ Rea	altor 🗆 Newspap	er $\square$ Radio $\square$ Other:
<b>Government Monitoring and Reporting Demog</b>	graphic Informatio	on	
Race: $\square$ American Indian/Alaskan Native $\square$ Asiar	n □ Black or Africa	n American 🗆 Wh	ite
$\square$ Native Hawaiian-Pacific Islander $\square$ His	spanic: 🗆 Yes 🗆 No	☐ Other Multiple	e Race
Ethnicity (optional): $\Box$ Cambodian $\Box$ Chinese $\Box$ F	Filipino 🗆 Hmong 🗆	$\  \   \text{Vietnamese}  \Box  \text{M}$	lexican □ Puerto Rican
Number in Household: Live in Rural Area:	$\square$ Yes $\square$ No Gend	er: 🗆 Male 🗆 Fen	nale 🗆 Other/Non-Conforming
Head of Household: $\square$ Yes $\square$ No English Proficie	nt: ☐ Yes ☐ No Fo	reign Born: 🗆 Yes	$\square$ No Veteran: $\square$ Yes $\square$ No
Education: $\Box$ College $\Box$ High School $\Box$ GED $\Box$ P	rimary/Vocational [	□ None	
Household Annual Income: Current F	Residence:   Own	☐ Rent ☐ Other	
Please check here $\hfill\Box$ if you do not wish to furnish	the information re	quested below; if	not, continue:
Are you Disabled? $\square$ Yes $\square$ No Are you a Disable	ed Dependent? $\Box$ $`$	∕es □ No	
Marital Status: $\square$ Married $\square$ Single $\square$ Other	Active Military:	☐ Yes ☐ No	
First Time Home Buyer: ☐ Yes ☐ No SIGNATURES	First Generation	Home Buyer: ☐ Y	es □ No
Applicant Signature:	Printed Name	:	Date:
Co-Applicant Signature:			Date:
Authorized Staff Signature:		9:	





ASSET INFORMATION				
Have you owned real estate pr Have you had a bankruptcy? Have you had a foreclosure?	☐ Yes ☐ No	If "Yes" Date:		
Name of Bank/Institution  Cash:	\$		\$	
Checking:		Stocks/Bonus:	\$ \$	
Savings:		Gift Funds:	 \$	
Savings:			\$	
LIABILITY INFORMATION				
Name of Lender/Creditor  1		ly Payment	Balance \$	
2			\$	
3	_ \$		\$	_
4		<del></del>	\$	
5	_ \$	<del></del>	\$	_
DECLARATION PAGE				
or judgment? (This includes looking and the second of the	tly been obligated and for: home mont or in default on MA mony, child suppoment borrowed? Orser on a note?	d on any loan which reortgage, SBA, home is any Federal debt or a sort, or separate mains  Yes No NA  Yes No NA	mprovement, education any other loan, mortgag tenance?   Yes  No I	
address of Lender, FHA or VA of 10. Are you an immigrant to the old "Yes", Year of Immigration 11. Will you occupy the proper old "Yes," Have you had a Property in the last three year old "Yes": What type of property in the last three year old "Yes": What type old "Yes": Wha	ne U.S./Foreign Eation:  rty as your prima an ownership inte s?	Born?	N/A  No N/A  W): erty w):	
SIGNATURES	-			
Applicant Signature:		Printed	Name:	Date:
Co-Applicant Signature:			Name:	
Authorized Staff Signature:			Name:	
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#### **AUTHORIZATION**

By signing below, I/we certify that all information given in this application is true and correct to the best of my knowledge.

I/We authorize Visionary Home Builders of California, Inc. to:

- Pull a Tri-Merge credit report to review my/our credit report.
- Verify all information contained herein.
- Obtain a copy of the Closing Disclosure from the mortgage lender or Title Company that I/we utilize for my/our mortgage loan.

I/we understand that willful concealment of information regarding family size, income, assets, holdings, personal or real property, business or partnerships, royalties, child support, debt repayment or other eligibility criteria will result in immediate disqualification from any Visionary Home Builders of California, Inc. program(s) from which I/we have submitted information and may result in civil and/or criminal recourse through the legal system.

## CLIENT AUTHORIZATION FOR RELEASE OF INFORMATION

I/We agree to participate in counseling sessions to help me/us with my/our present housing situation and or to provide a roadmap of ways to make better money management decisions. I/we understand that counselors and staff may obtain and discuss information on my/our credit history, banking financial situations, employment, or other related subjects which may improve my/our ability and chances to build credit, build savings or to purchase/acquire a home. I/we understand that all information will be held in confidence and that no information will be divulged to any person who is not directly involved in the counseling or homeownership process.

I/we understand that I/we am/are free to choose any lender, loan product or house, regardless of the loan products shown to me/us or homes built by Visionary Home Builders of California, Inc.

I/we authorize Visionary Home Builders of California, Inc. to share credit, financial, employment and other information with other non-profits, governmental agencies, or lending institutions as may be necessary to help facilitate homeownership or other housing alternative(s).

## Hold Harmless Agreement:

In consideration of the counseling services provided by Visionary Home Builders of California, Inc. I/we agree to release, discharge, and hold Visionary Home Builders of California, Inc. and their respective employees and volunteers, (the "Indemnified Parties"), harmless from any liability, damages, claim, suit, action, or demand asserted against or incurred by me/us as a result of the disclosure of my/our information so long as the Indemnified Parties have used reasonable efforts to keep it confidential.

Parties have used reasonable efforts to keep it con-	used reasonable efforts to keep it confidential.			
Applicant: Social Security Number	Co-Applicant: Social Security Number			
SIGNATURES				
Applicant Signature:	Printed Name:	Date:		
Co-Applicant Signature:	Printed Name:	Date:		
Authorized Staff Signature:	Printed Name:	Date:		





## DISCLOSURE FORM | CONFLICT OF INTEREST PROGRAMS DISCLOSURE STATEMENT

I/We have been advised that Visionary Home Builders of California, Inc. (VHB) provides the following services:

- Homeownership Counseling and Education: A HUD Approved 8 hour Homebuyers Education Class to assist current and prospective Homebuyers with the necessary information to make educated decisions regarding the purchase of a home.
- **Rental Counseling:** A program designed to assist participants who are not ready for homeownership but want to become sustainable and knowledgeable renters in understanding the intake screening process, required deposits, credit report and alternative to credit report requirements, tenant and landlord responsibilities and fair housing.
- **Financial Capability/Education:** A workshop providing participants information on how to create a spending plan/budget, building & maintaining credit, paying down debts and creating savings goals.
- Multi-Family Affordable Housing: Provides affordable rental communities for low-to moderate-income families.
- Real Estate Agency: Real estate agents assist clients in the purchase and sale of real property.
- Property Management Company: Oversee and manage VHB's "for rent" properties.
- Mortgage Delinquency and Default Resolution Counseling: Housing counseling services to households struggling to pay their mortgage as an option for services provided by VHB.

I/We also acknowledge that VHB has financial relationships with industry partners including: BAC Community Bank, Bank of America, BBVA, Bank of Stockton, Bank of the West, Citibank, F&M Bank, JPMorgan Chase, Oak Valley Community Bank, Ocwen, PNC Bank, Raza Development Fund, Union Bank, U.S. Bancorp, and Wells Fargo Bank. I/We further acknowledge that VHB has program participation, funding, management, and development agreements with various governmental agencies including cities, state (i.e. CalHFA, HCD) and counties.

Finally, I/we acknowledge and agree that the services I/we receive from VHB do not obligate me in any way to receive, purchase, or utilize any other services offered by VHB, to purchase or rent a home from VHB, to utilize products or services of any of VHB's industry partners or any other vendor, or receive any servcies or participate in any program of any governmental agencies.

## DISCLOSURE FORM | COUNSELING PROGRAM DISCLOSURE

Purpose of Counseling: I/We understand that the purpose for counseling is to educate families and individuals on money management including monthly budgeting, building or repairing credit and options on saving for the future. The counselor will access my/our current financial situation based on the information I/we provide and will share options on how to overcome barriers that prevent me/us from being financially successful. I/We further understand that it will not be the responsibility of the counselor to repair the problem for me/us but rather to provide guidance and education to empower me/us in fixing those issues. I/We understand that even if we follow the plan and remove the barriers I/we may still not resolve the issue.

Eligible Criteria: I/We understand that the counseling agency provides housing counseling assistance to customers whose problems can be resolved in 24 months or less. I/We understand that if it is determined my/our issues will take longer than 24 months to fix, I/we will be referred to an alternative program which may be better suited to assist with long-term counseling.

Homeownership Education Classes/Workshops: I/We understand that as part of the housing counseling program, I/we will be required to attend a Homeownership Education Class/Workshop.

Hold Harmless Agreement: In consideration of the counseling services provided by Visionary Home Builders of California, Inc. I/we agree to release, discharge, and hold Visionary Home Builders of California, Inc. and their respective employees and volunteers, (the "Indemnified Parties"), harmless from any liability, damages, claim, suit, action, or demand asserted against or incurred by me/us as a result of services which I/we receive from the Indemnified Parties.

Customer's Responsibility: I/We understand that it is our responsibility to work in conjunction with the counseling process and that failure to cooperate will result in the discontinuation of my counseling program. This includes but is not limited to missing three consecutive appointments.

#### **SIGNATURES**

Applicant Signature:	Printed Name:	Date:
Co-Applicant Signature:	Printed Name:	_ Date:
Authorized Staff Signature:	Printed Name:	_ Date:





VHB PAS AE (REV 08/30/21)

## **NET INCOME: SPENDING PLAN/BUDGET** (MONTHLY)

RENT/HOUSING:	
Monthly Rent Payment	\$
Renters Insurance	\$
Repayment Plan (If Applicable)	\$
Payment on Damages (If Applicable)	\$
LOANS:	
Car Loan(s)	\$
Student Loan(s)	\$
Credit Card: 1 (minimum payment)	\$
Credit Card: 2 (minimum payment)	\$
Credit Card: 3 (minimum payment)	\$
Credit Card: 4 (minimum payment)	\$
EDUCATION:	
School Fees/Books/Supplies	\$
School Lunches	\$
Tuition	\$
Tuition	\$
UTILITIES:	
Electricity & Gas	\$
Garbage/Trash	\$
Water/Sewer	\$
Telephone(s): Home/Mobile	\$
FOOD:	
Food/Groceries	\$
Food at Work	\$
INSURANCE:	
Life Insurance	\$
Other Insurance(s)	
MEDICAL/HEALTH:	
Doctor/Dentist Visit-Copay	\$
Medications	\$
Health Insurance	\$
HOME MAINTENANCE:	
Cleaning Supplies	\$
Lawn Care/Maintenance	\$
Monthly Maintenance Allotment	\$
Pest Control	\$

AUTO:	
Auto Insurance	\$
Maintenance: Oil Changes/Car Repairs	\$
Fuel: Gasoline/Diesel	\$
Annual Registration/Smog/Inspection(s)	\$
ENTERTAINMENT:	
Attending Athletic Events	\$
Cable TV/Internet	\$
Hobbies: Crafting/Collecting	\$
Dining Out	\$
Movie Rentals/Web Subscription	\$
Newspaper/Magazines	\$
Vacations	\$
GIFTS/DONATIONS:	
Birthday/Christmas	\$
Church Donation(s)/Tithing/Offerings	\$
Other Gifts/Donations	\$
PERSONAL:	
Personal Hygiene	\$
Barber/Beauty Shop	\$
Child Care	\$
Child Support	\$
Alimony	\$
Other Personal Items	\$
Child Sports	\$
CLOTHING:	
Clothing/Shoes	\$
Laundry/Dry Cleaning	\$
	\$
SAVINGS:	
Emergency Fund	\$
Other Savings	\$
OTHER:	
Bank: Checking/Savings Account Fees	\$
Pet Expenses: Food, Vet Visits, etc.	\$
Allowances	\$
Misc./Spending Money	\$
SUMMARY: Total Net Income:	\$
Total Expenses:	\$
Surplus/Shortfall:	\$

## **SIGNATURES**

Applicant Signature: Printed Name: Date:

Co-Applicant Signature: Printed Name: Date:

Authorized Staff Signature: Printed Name: Date:



